SUBJECT - SANSKRIT

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| Examination | CHAPTER | MONTH |
| PART-1  PERIODIC TEST -1  CH – 1, 2 | **ईश्वर तव महिमानं वन्दे**  **1.बुद्धिःएव अस्माकं बलम् 2.अभ्यास एव परमो गुरु:**  **अव्यय पदानि-एकदा,अध:,तदा,एव,कथम् कदा,नीचैः,उपरि**  **शब्दरूपाणि- राम:,लता,फलम् एवं किम् (त्रिषु लिंगेषु)**  **व्याकरणम् – वर्णसंयोजनम्, वर्णवियोजन‌म्**  **धातुरूपाणि- भू,गम्,पठ् (लट्,लृट्,लङ्लकारे) उपसर्ग -(प्र,परा,अप,अनु,अव,वि,आ,उप)** | APRIL |
| **3.उपकारका: वृक्षा: प्रत्यय- क्त्वा,ल्यप्,**  **संख्या (एकतःपञ्चविंशति: पर्यन्तम् 01-25** )  **एकतःचतुर्थपर्यन्तं लिङ्गानुसारं (केवलं प्रथमविभक्तौ)** | JUNE |
| **4. आगच्छ भोजनं कुर्याम् ,**  **शब्दरूपाणि- मुनि,मति,तत् (त्रिषु लिंगेषु) धातुरूपाणि- भू,गम्,पठ्(लट्,लृट्,लङ्लकारे)**  **सन्धि: - दीर्घ स्वरसन्धि: व्याकरणम् -संख्या (षड्विंशतितः पञ्चाशत् पर्यन्तम् 26 -50** ) | JULY |
| "PART-2 HALF- YEARLY EXAMINATION"  CH-1, 2, 3, 4, 5 | **5. सुवचनानि, धातुरूपाणि- लिख्,खाद् (लट्,लृट्,लङ्लकारे)**  **चित्रवर्णनम्, अपठित अवबोधनम्**  **पत्रलेखनम्-परीक्षायां उत्तमाङ्कान् प्राप्ते: सूचनार्थंपितरं प्रति पत्रं**  **उपपद विभक्ति प्रयोग:**  **द्वितीया - अभित:, परित:, उभयत:, प्रति, विना, तृतीया -अलम् ,काण:, बधिर:, विना,**  **चतुर्थी – रुच्,नमः, स्वाहा, (दा धातु)** | AUGUST |
|  | **(पुनरावृत्ति:)अर्द्धवार्षिकी परीक्षा** | SEPTEMBER |
| "PART- 3 PERIODIC TEST -2"  CH- 6, 7 | **6.यस्य बुद्धि: तस्य बलम् 7. बुद्धि: एव उत्तमा**  **व्याकरणम् -संख्या (एकपञ्चाशतत:पञ्चसप्तति: पर्यन्तम् 51-75**)  **शब्दरूपाणि –गुरु,साधु,एतत्(त्रिषु लिंगेषु)**  **प्रत्यय- तुमुन् ,क्तवतु अव्ययपदानि-अधुना,यदा,सदा,श्व:,तत्र,अत्र, कुत्र** | OCTOBER |
| **8. अविवेक: परमापदां**  **सन्धि: - गुणसन्धि:,वृद्धिसन्धि: व्याकरणम् – वर्णसंयोजनम्,वर्णवियोजन‌म्** | NOVEMBER |
| **9.बुध्दिमान् गोपालकः**  **व्याकरणम्- उपसर्ग (अधि,अपि,अभि,सु,प्रति, परि, उप,निर्**  **व्याकरणम्- शब्दरूपाणि -मातृ,पितृ,इदम् (त्रिषु लिंगेषु)**  **धातुरूपाणि-चल्,धाव्,वद् (लट्,लृट्,लङ्लकारे)**  **संख्या (षट्सप्ततित: शतम् पर्यन्तम् 76-100**) | DECEMBER |
| "PART-4 ANNUAL EXAMINATION"  CH- 2, 5, 6, 7, 8, 9,10 | **10 - मधुराणि वचनानि**  **व्याकरणम् - उपपदविभक्ति: - पंचमी-बहि:,विना,ऋते,पृथक्**  **षष्ठी-अध:,उपरि,पुरत:,कोणे। सप्तमी-स्निह,विश्वस्, कुशल, निपुण।**  **पत्रलेखनम्- स्वभगिन्या: विवाहे आमन्त्रणाय मित्रं प्रति पत्रम् ।**  **चित्रवर्णनम्,अपठित अवबोधनम्** | JANUARY |
| **Revision 30% of term I.**  **पुनरावृत्ति: - द्वितीय:पाठ: -अभ्यास एव परमो गुरु:,पंचम:पाठ: -सुवचनानि,**  **एकतःचतुर्थपर्यन्तं लिङ्गानुसारं (केवलं प्रथमविभक्तौ)**  **NOTE: व्याकरणम् प्रथमतः वार्षिकी परीक्षा यावत् यत् पाठितं तत् क्रमेण आगमिष्यति।** | FEBRUARY |

SPLIT-UP SYLLABUS SUBJECT - MATHEMATICS

NAME OF BOOK : MATHEMATICS

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| Name of the Examination | CHAPTER | MONTH |
| "PART-1 PERIODIC TEST -1"  [CH-1, 2] | CHAPTER 1. RATIONAL NUMBERS | APRIL |
| CHAPTER 2. OPERATION ON RATIONAL NUMBERS |
| CHAPTER 2. OPERA- TION ON RATIONAL NUMBERS (contd.) | JUNE |
| CHAPTER 3. RATIONAL NUMBERS AS DECIMALS | JULY |
| CHAPTER 4. EXPONENTS AND POWERS |
| "PART-2 HALF- YEARLY EXAMINATION"  CH-1,2,3,4,8,9,12 | CHAPTER 8. TRIANGLE AND ITS PROPERTIES | AUGUST |
| CHAPTER 12. DATA HAN- DLING |
| CHAPTER 9. CONGRUENT TRIANGLES. REVISION + HALF YEARLY EXAMINATION | SEPTEMBER |
| "PART- 3 PERIODIC TEST -2"  CH – 5, 6 | CHAPTER 5. APPLICATION OF PERCENTAGE | OCTOBER |
| CHAPTER6. ALGEBRAIC EXPRESSIONS |
| CHAPTER 7. LINEAR EQUATION IN TWO VARI- ABLES | NOVEMBER |
| CHAPTER 10. CONSTRUC- TION OF TRIANGLES |
| CHAPTER 11. PERIMETER AND AREA | DECEMBER |
| "PART-4  ANNUAL EXAMINATION"  CH -2, 3, 4, 5, 6, 10, 11, 13, 14 | CHAPTER 13. SYMMETRY | JANUARY |
| CHAPTER 14. VISUALISING SOLIDS |
| REVISION + [30% From H.Y.Portion]  (CHAPTER 2. OP- ERATION ON RATIONAL NUMBERS  CHAPTER 3 .RATIONAL NUMBERS AS DECIMALS  CHAPTER 4. EX- PONENTS AND POWERS) | FEBRUARY |

SUBJECT - SOCIAL SCIENCE

NAME OF BOOK : WE AND OUR WORLD

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| Name of the Examination | CHAPTER | MONTH |
| "PART-1 PERIODIC TEST -1"  CH-1, 9 ,18 | CH 1-COMPONENT OF ENVI- RONMENT | APRIL |
| CH 9-MEDIEVAL PERIOD |
| CH-18 DEMOCRACY AND EQUALITY |
| CH 2-THE EARTH AND THE CHANGES ON IT | JUNE |
| CH-10 THE RISE OF SMALL KINGDOMS IN NORTH INDIA |
| CH-19 OUR STATE GOVERN- MENT |
| CH-3 THE SURFACE AND INTERIOR OF THE EARTH | JULY |
| CH-11 THE RISE OF SMALL KINGDOMS IN SOUTH INDIA |
| "PART-2  HALF- YEARLY EXAMINATION"  CH – 1,2,3, 4, 9, 10, 11, 12, 13, 18, 19, 20 | CH 4-AIR AROUND US | AUGUST |
| CH 12- TURKISH INVASION IN NORTH INDIA |
| CH-20 MEDIA- THE MAIN- STAY OF DEMOCRACY |
| CH 13-DELHI SULTANATE |
| REVISION | SEPTEMBER |
| REVISION AND HALF YEARLY EXAM |
| "PART- 3 PERIODIC TEST -2"  CH- 5, 14, 21 | CH 5-WATER SURROUNDING THE EARTH | OCTOBER |
| CH-14 REGIONAL POWER |
| CH 21- ADVERTISING AND DEMOCRACY |
| CH 6- LIFE ON THE EARTH | NOVEMBER |
| CH 15- THE MUGHAL EM- PIRE |
| CH 22-UNPACKING GENDER |
|  | CH 7-HUMAN ENVIRON- MENT | DECEMBER |
| CH 16- EMERGENCE OF IN- DEPENDENT STATE |
| CH 23- MARKET AROUND US |
| "PART-4 ANNUAL EXAMINA- TION"  CH – 5, 6, 7, 8, 14, 15, 16, 17, 21, 22, 23 | CH 8-LAND AND THE PEO- PLE | JANUARY |
| CH 17-MAJOR RELIGION |
| REVISION AND ANNUAL EXAM |
| REVISION | FEBRUARY |
| **ANNUAL PORTION CH- 2, 5, 6, 7, 8, 11, 14, 15, 16, 17, 19, 21, 22, 23**  **NOTE-** 30% WILL BE ASKED FROM HALFYEARLY SALLABUS  1)- CH 2-THE EARTH AND THE CHANGES ON IT [GEOGRAPHY]  2)- CH-11 THE RISE OF SMALL KINGDOMS IN SOUTH INDIA [HISTORY]  3)- CH-19 OUR STATE GOVERNMENT [CIVICS] | | |

SUBJECT - SCIENCE

NAME OF BOOK : THE LIVING WORLD

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| Name of the Examination | CHAPTER | MONTH |
| "PART-1  PERIODIC  TEST -1"  BIO-1  PHY-5  CHEM-3 | 5- Heat | APRIL |
| 1.Nutrition in Living organisms \_Plants |
| 3.Chemical Substance and process |
| 5- Heat | JUNE |
| 2.Nutrition in Living organisms \_Animals and Man |
| 3. Chemical Substance and process |
| 5. Heat |
| 6. Motion and Time | JULY |
| 2.Nutrition in Living organisms \_Animals and Man |
| 7.Respiration In Organisms |
| "PART-2  HALF- YEARLY EXAMINATION"  BIO-1,2,7,8  PHY-5, 6  CHEM-3 | 3. Chemical Substance and process | JULY |
| 6. Motion and Time | AUGUST |
| 8.Transportation in Plants and Animals |
| 16.Water |
| RIVISION | SEPTEMBER |
| "PART- 3  PERIODIC TEST -2"  BIO-9  PHY-11  CHE-16 | 11-Electric Charges at Rest | OCTOBER |
| 9.Reproduction in Plants |
| 4.Acid base and salt |
| 11-Electric Charges at Rest | NOVEMBER |
| 12. Light |
| 10 Soil |
| 4.Acid base and salt |
| 14.Fabric from fibre |
| "PART-4  ANNUAL EXAMINATION"  BIO-8, 9, 10, 13, 15  PHY-5, 11, 12, 17  CHE-4,14,16 | 12. Light | DECEMBER |
| 17-Electric Current and its Effects |
| 13.Weather ,Climate and Adaptation of Animals |
| 17-Electric Current and its Effects | JANUARY |
| 15.Forest |
| REVISION | FEBRUARY |
| [ANNUAL PORTION – CH- 4, 9, 10, 11, 12, 13, 14, 15, 17 and 30% of TERM ONE ie CH – 5 .Heat ,8 .Transportation in plants and Animals. 16.Water | | |

SPLIT-UP SYLLABUS SUBJECT - ENGLISH NAME OF BOOK :

1. LITERATURE 2. PRACTICE BOOK 3. READER

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| --- | --- | --- |
| Name of the Examination | CHAPTER | MONTH |
| "PART-1  PERIODIC  TEST -1" | "Literature:- (1) Monkey Trouble  (2) Birdie, Will You Pet? Practice:- (1) The Articles  (2) The Sentences  Reader :- (1) People At Work Writing Section:- (1) Message  (2) Notice | APRIL |
| "Literature:- (3) A Hero Practice:- (3) The Compound Sentence  Reader :- \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*  Writing Section:- (3) Diary Entry | JUNE |
| PART-2  PT 1 +  HALF YEARLY EXAM | "Literature:- (4) Fight Manju, Fight  (5) I Dream A World Practice:- (4) Phrases And Clauses  (5) Transitive And Intransitive Verbs  Reader :- (2) Relationships Writing Section:- (4) Paragraph  (5) Article | JULY |
| "Literature:- (6) Stone Soup In Bohemia  Practice:- (6) Modals  (12) Reading For Understanding Reader :- (3) Attitude  Writing Section:- (6) Formal Letter | AUGUST |
| REVISION OF TAUGHT PORTION FROM APRIL TO AUGUST & HALF YEARLY EXAM | SEPTEMBER |
| "PART- 3 PERIODIC TEST -2" | "Literature:- (7) Stormy Adventures  Practice:- (7) Passive Voice Reader:- (4) Achievers Writing Section:- (7) Report Writing | OCTOBER |
| "Literature:- (8) The Spider & The Fly  (9) The Human Robot Practice :- (8) Reported Speech  (9) Future Time Reference  Reader :- (5) The Future World Writing Section:- (8) E-mail | NOVEMBER |
| "PART-4 "  PT-3 +  ANNUAL EXAM | "Literature :- (10) Friends And Flatterers  Practice :- (10) Perfect Progres sive Tense  Reader :- \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*  Writing Section :- (9) Bio-Sketch (10) Speech " | DECEMBER |
| "Literature :- (11) Chocolates In Your Dreams Too  Practice :- (11) Linkers Reader :-(6) Unity In Diver- sity  Writing Section:- (11) Informal Letters | JANUARY |
| "30% OF HALF YEARLY PORTION GIVEN BELOW WILL ALSO BE ASKED.  Literature:- (5) I Dream A World  (6) Stone Soup In Bohemia Practice :- (4) Phrases And Clauses (5) Transitive And In- transitive Verbs (6) Modals Writing Section:- (1) Message (2) Notice " | FEBRUARY |
| REVISION |

SPLIT-UP SYLLABUS SUBJECT - GENERAL KNOWLEDGE

NAME OF BOOK : KID WIZ

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| Name of the Examination | CHAPTER | MONTH | TOTAL NO OF PERIODS |
| "PART-1 PERIODIC TEST -1" | 1.Language and Literature | APRIL | 20 |
| 2.Environment around | MAY/JUNE | 16 |
| 2.Environment around | JULY | 24 |
| "PART-2  HALF- YEARLY EXAMINATION" | 3.World around | AUGUST | 23 |
| Revision | SEPTEMBER | 23 |
|  | | | |
| "PART- 3  PERIODIC TEST -2" | 4.Art and culture | OCTOBER | 19 |
| 5.Math Magic | NOVEMBER | 20 |
| 6.Sports and games | DECEMBER | 19 |
| "PART-4  ANNUAL EXAMINATION" | Sports and games | JANUARY | 21 |
| REVISION | FEBRUARY | 22 |

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| SPLIT- UP SYLLABUS | | |
| SESSION-2024-25 | | |
| SUB- HINDI CLASS- VII Kkulkxj ,oa vH;kl lkxj | | |
| Name of the Examination | CHAPTER | MONTH |
| PART-1  PERIODIC TEST -1  1,2,3 | ikB&1 ckjgeklk  ikB-2 ukVd esa ukVd  i=& vodk’k gsrq iz/kkukpk;Z dks ] fe= dks i=  fuca/k & esjk Hkkjro"kZ | APRIL |
| ikB&3 fueZyk lk¡Ik vkSj l;ky  ikB&4 ckrwuh  ikB&5 jktw dk liuk ] i= vH;kl lkxj ls | JUNE |
| PART-2  HALF- YEARLY  EXAMINATION  1,2,3,4,5,6,7,8,9,10 | ikB&6 le;  ikB&7 Ldwy dh NqV~fV;k¡  ikB&8 ,ojsLV dh pqukSrh  fuca/k& foKku cjnku gS ;k vfHk’kki  i= vH;kl lkxj ls | JULY |
| ikB&9 loky dk tokc  ikB&10 >aMk m¡pk jgs gekjk  i=& vH;kl lkxj ls  fuca/k & fo|kFkhZ vkSj vuq’kklu | AUGUST |
| iqujko`fRr ] v/kZokf"kd ijh{kk | SEPTEMBER |
| PART-3  PERIODIC TEST -2  11,12,13 | ikB&11 ml jkr dh ckr  ikB&12 nksgs  fuca/k& gekjh ou laink  ikB&13 lkgl dks lyke | OCTOBER |
| ikB&14 ,l jkekuqtu  ikB&15 vUunkrk d`"kd  fuca/k& nhikoyh ] i= & vH;kl lkxj ls | NOVEMBER |
| ikB&16 ns’kHkDr iq#  ikB&17 dkdh  ikB&18 cky yhyk vkSj dqaMfy;k¡  i=& Lojfpr dfork Niokus gsrq laiknd dks i= | DECEMBER |
| PART- 4  ANNUAL  EXAMINA-TION  1,3,9,11,12,13,14,15,16,17,18,19,20 | ikB&19 x.ks’kksRlo  ikB&20 deZohj  fuca/k & O;k;ke ds ykHk | JANUARY |
| iqujko`fRr  v/kZokf"kZd ijh{kk ds ikB~;dze Kkulkxj ,oa vH;kl lkxj ls 30%  okf"kZsd ijh{kk ikB~;dze esa iwNk tk,xk A  ikB &1 ckjgeklk ] ikB 3 fueZyk lk¡Ik vkSj l;ky ikB 9 loky dk tokc | FEBRUARY |