

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330287
3	SCHOOL CODE (IF APPLICABLE)	17012
4	COMPLETE ADDRESS WITH PIN CODE	KARANKI BLOCK, LUNDRA, DISTT. SURGUJA, CHATTISGARH, SURGUJA, CHATTISGARH - 497101
5	PRINCIPAL NAME	RABINS YADAV
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	davmpslundra@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9171043921

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davmpskaranki.in/File/4631/22W_AFFLIATION.pdf">http://davmpskaranki.in/File/4631/22W_AFFLIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davmpskaranki.in/File/4631/EMN_TRUST%20CERTIFICATE.pdf">http://davmpskaranki.in/File/4631/EMN_TRUST%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davmpskaranki.in/File/4631/ZPW_NOC.pdf">http://davmpskaranki.in/File/4631/ZPW_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davmpskaranki.in/File/4631/VLV_RECOGNITION%20LETTER.pdf">http://davmpskaranki.in/File/4631/VLV_RECOGNITION%20LETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davmpskaranki.in/File/4631/AAR_Building%20safety%20Certificate.pdf">http://davmpskaranki.in/File/4631/AAR_Building%20safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davmpskaranki.in/File/4631/RPH_Fire%20Safety%20Certificate.pdf">http://davmpskaranki.in/File/4631/RPH_Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davmpskaranki.in/File/4631/ZKZ_DEO%20CERTIFICATE.pdf">http://davmpskaranki.in/File/4631/ZKZ_DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davmpskaranki.in/File/4631/4MD_WATER%20SAFETY%20CERTIFICATE_compressed.pdf">http://davmpskaranki.in/File/4631/4MD_WATER%20SAFETY%20CERTIFICATE_compressed.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davmpskaranki.in/File/4631/NYM_FEE%20STRUCTURE.pdf">http://davmpskaranki.in/File/4631/NYM_FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davmpskaranki.in/File/4631/2AZ_ACADEMIC%20CALENDER.pdf">http://davmpskaranki.in/File/4631/2AZ_ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davmpskaranki.in/File/4631/DUR_LMCSCMC.pdf">http://davmpskaranki.in/File/4631/DUR_LMCSCMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davmpskaranki.in/File/4631/RPE_PTA%20MEMBER%20LIST.pdf">http://davmpskaranki.in/File/4631/RPE_PTA%20MEMBER%20LIST.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davmpskaranki.in/File/4631/KPF_result%202023-24-25.pdf">http://davmpskaranki.in/File/4631/KPF_result%202023-24-25.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RABINS YADAV
2	TOTAL NO. OF TEACHERS	14
	PGT	2
	TGT	2
	PRT	10
3	TEACHERS SECTION RATIO	22:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	7	1	14.28	FOUR STUDENTS GOT COMPARTMENT

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	6	0	0	ONE STUDENT GOT COMPARTMENT

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40770
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 400

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ulzOvuWehKY?si=P7C1eJlkRtBnTTyE">https://youtu.be/ulzOvuWehKY?si=P7C1eJlkRtBnTTyE</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	RABINS YADAV	PRINCIPAL	MA B.Ed.
2	VIVEK GOYAL	PGT	M.COM
3	ISWARDAN EKKA	PRT	M.A.
4	RAHUL SINHA	PGT	M.sc
5	ANISHA FIRDOUSI	TGT	M.A.
6	PRIYA GUPTA	PRT	M.SC
7	NIKITA SONI	NTT	MA
8	GULNAZ FIRDOUSHI	NTT	MA
9	RAGINI SHRIVASTAVA	PRT	MA
10	Sunita painkra	PRT	Bsc
11	Anju gupta	PRT	Ma
12	Alok kumar Srivastava	PGT	Msc
13	Veena sinha	PRT	Ma
14	Anjana lata lakra	TGT	MA
15	Khushi ali	PRT	Msc
16	SEEMA TRIPATHI	PRT	MA