**CENTRAL BOARD OF SECONDARY EDUCATION**

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

**APPENDIX – IX**

**Mandatory Public Disclosure**

**A. GENERAL INFORMATION**

|  |  |  |
| --- | --- | --- |
| **S. NO.** | **INFORMATION** | **DETAILS** |
|  | NAME OF THE SCHOOL | **DAV International School** |
|  | AFFILIATION NO (IF APPLICABLE) | 1630280 |
|  | SCHOOL CODE (IF APPLICABLE) | 20272 |
|  | COMPLETE ADDRESS WITH PIN CODE | Verka Chowk, Bye Pass Road, Amritsar |
|  | PRINCIPAL NAME & QUALIFICATION | Dr. Anjana Gupta M.Com, B.Ed., PhD |
|  | SCHOOL EMAIL ID | infodavintschool@yahoo.co.in20272@cbseshiksha.in |
|  | CONTACT DETAILS (LANDLINE/MOBILE) | 7087307230, 7087136394 |

**B**. **DOCUMENTS AND INFORMATION**

|  |  |  |
| --- | --- | --- |
| **S. NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
|  | COPIES OF AFFILIATION UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY | [Link](https://davintschool.org/File/7/246_CBSE%20Affiliation%20Upgradation%20Extension%20letters_compressed.pdf) |
|  | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | [Link](https://davintschool.org/File/7/society.pdf) |
|  | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/ UT | [Link](https://davintschool.org/File/7/42F_NOC%20with%20translation.pdf) |
|  | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE | [Link](https://davintschool.org/File/7/XUT_Recognition%20with%20translation.pdf) |
|  | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | [Link](https://davintschool.org/File/7/13.%20Building%20Safety%20Certificate.pdf) |
|  | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | [Link](https://davintschool.org/File/7/JNF_FIRE%20NOC%202023DAV%20INT%20SCHOOL.pdf) |
|  | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILATION OR SELF CERTIFICATION BY SCHOOL | [Link](https://davintschool.org/File/7/VAW_Self%20Certificate%20Extension%202024.pdf) |
|  | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | [Link](https://davintschool.org/File/7/CDR_23042024%20Water%20and%20Sanitation%20certificate.pdf) |

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**C. RESULT AND ACADEMICS.**

|  |  |  |
| --- | --- | --- |
| **S. NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
|  | FEE STRUCTURE OF THE SCHOOL | [Link](https://davintschool.org/File/7/CK2_fee%20structure%202025-26.pdf) |
|  | ANNUAL ACADEMIC CALANDER | [Link](https://davintschool.org/File/7/4XX_ANNUAL%20ACADEMIC%20CALANDER%202025.pdf) |
|  | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | [Link](https://davintschool.org/File/7/2FC_LMC%20Members%20List.pdf) |
|  | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | [Link](https://davintschool.org/File/7/J2U_4ZP_PTA%202025-26.pdf) |
|  | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | Link |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. NO.** | **YEAR** | **NO. OF REGISTERED STUDETNS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2021-22 | 393 | 393 | 100% |  |
| 2 | 2022-23 | 371 | 370 | 99.7% |  |
| 3 | 2023-24 | 390 | 390 | 100% |  |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. NO.** | **YEAR** | **NO. OF REGISTERED STUDETNS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2021-22 | 334 | 334 | 100% |  |
| 2 | 2022-23 | 341 | 339 | 99.41% |  |
| 3 | 2023-24 | 327 | 327 | 100% |  |

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**D. STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S. NO.** | **INFORMATION** | **DETAILS** |
|  |  PRINCIPAL | 01 |
|  |  TOTAL NO OF TEACHERS |  |
|  | * PGT
 | 18 |
| * TGT
 | 65 |
| * PRT
 | 94 |
|  |  TEACHERS SECTION RATIO | 1:1.5 |
|  |  DETAILS OF SPECIAL EDUCATOR | Ms. Muskan Sharma M.Com, B.Ed. in Special Education |
|  |  DETAILS OF COUNSELLOR / WELLNESS  TEACHER | 1. Ms. Kiran Arora, M.Sc. Psychology (Counsellor) 2. Ms. Mandeep Kaur, XII, GNM  (Wellness Teacher) |

**E. SCHOOL INFRASTRUCIURE.**

|  |  |  |
| --- | --- | --- |
| **S. NO.** | **INFORMATION** | **DETAILS** |
|  |  TOTAL CAMPUS AREA OF THE SCHOOL (IN  SQUARE MTR) | 34930 Square Meters |
|  |  NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT & MTR) | 12124’X 23’(51.34 Sq. Meters) |
|  |  NO. AND SIZE OF LABORATORIES INCLUDING  COMPUTER LABS (IN SQ MTR) | 1338.6’ X 23’ (82.37 Sq. Meters) |
|  |  INTERNET FACILITY (Y/N) | Y |
|  |  NO. OF GIRLS TOILETS | 70 |
|  |  NO. OF BOYS TOILETS | 60 |
|  |  LINK OF YOUTUBE VIDEO OF THE INSPECTION OF  SCHOOL COVERING THE INFRASTRUCTURE OF  THE SCHOOL | [Extension of Affiliation of DAV International School, Amritsar](https://www.youtube.com/watch?v=u0qRv6v5dXM) |